



# 1

## *What must I do to be saved?*

Acts 16:30

### **Introduction**

**G**od created men in His likeness and out of His own image (Genesis 1:26–27). This means that God created men as a complete and upright being, having no sin (Ecclesiastes 7:29). Also this is shown by children who are complete (Matthew 18:1–4).

Men sin by transgressing the law of God, for sin is to transgress the law of God (1 John 3:4), and also by not doing what God commands men to do (James 4:17). In our generation, none bears sins of the other, as others teach (Ezekiel 18:1–5, 20).

Men faces a challenge with sin, because men is troubled by his own sin, that originates from his heart (Genesis 6:5; Matthew 15:19–20). Men's sin separates him from God, his Creator (Isaiah 59:1–2). Also he

endures grief and suffering from his sin, because it overcomes him (1 Peter 2:19). If there is no one to save men, then men will end up in hell, the fire that shall never be quenched (Mark 9:43–48).

### **True Salvation**

We thank God for His everlasting love. He sent His only begotten Son, Jesus Christ, so that He may save us from our sins, by believing Him according to His word (John 3:16–18, 5:24).

Therefore you must hear the Word of truth. ‘In Him you also trusted, the after you heard the word of truth, the gospel of your salvation ...’ Ephesians 1:13 (NKJV). That is why Jesus sent His apostles to preach the gospel to all nations. ‘Go into all the world and preach the gospel to every creature ...’ Mark 16:15–16 (NKJV). To hear the Word of God is the first step to salvation.

One must ensure that he listens to the true gospel when he is preached to, because in the world of faith, there are many versions of the gospel. Which there bible says these versions pervert and confuse the gospel of Christ and have been condemned eternally (Galatians 1:6–9). God saves only those who listen to the true gospel of Christ. (Matthew 17:5).

### **Steps towards salvation ...**

You must believe in Jesus Christ, then you will be saved, ‘Believe on the Lord Jesus Christ, and you will be saved ...’ Acts 16:31 (NKJV). You must ensure that your faith ushers you to do the will of God, as He commands in His Word (Matthew 7:21)

Your faith must not have teachings of men that will endanger you to go to hell (Matthew 15:8–9). Faith alone does not save men, but men are saved by believing in Jesus Christ and doing His will according to the word of God. Faith that does the will of God as with Noah, who listened to God and built the ark (Hebrews 11:7).

You must repent from your sins. ‘To open their

eyes in order to turn them from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins...’ Acts 26:18 (NKJV). To repent is turn from all evil and return to God (Isaiah 55:7). You repent so that you may receive forgiveness of sins.

You must confess with your own mouth that Jesus is Lord. ‘That if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved’ Romans 10:9 (NKJV). The eunuch confessed in front of Philip (Acts 8:37). Confessing with your own mouth is another step to salvation.

You must be baptized. ‘Repent, and let everyone of you be baptized in the name of Jesus Christ for the remission of sins ...’ Acts 2:38 (NKJV); ‘He who believes and is baptized will be saved; but he who does not believe will be condemned’ Mark 16:16 (NKJV). One is baptized so that he may be forgiven of his own sins (1 Peter 3:21).

If you have done all the above, according to the Word of God, then you are saved. If one of the above is missing then you are not saved (Acts 10:22–48). There is no other way than revealed in the word of God, that we may be saved.

## **Conclusion**

The bible teaches only one way to salvation. Other ways have been condemned by God. Many believe that there are saved. Truly in fact they are not saved because they follow teachings of men. Examine yourself (2 Corinthians 13:5).

The journey to salvation does not end here. How then is one baptised according to the bible? And those who are saved where does God place them (where do they worship)? See lesson 2 and 3.



# 1

## *Ke dire eng gore ke phološwe?*

Ditiro 16:30

### **Matseno**

**M**odimo o bopile motho ka thato ya gagwe le ka sebopego sa gagwe (Gen 1:26–27). Se se ra gore Modimo o bopile motho a felela ya ba yo a otlogilego, a sena le sebe (Mmoledi 7:29). Se se bontšwa le ka bana bao ba feleletšego (Mateo 18:1–4).

Motho o dira sebe ka go sa obamele molao wa Modimo, gobane sebe ke goba kgopo molaong wa Modimo (1 Johannes 3:4), le go sa dire seo Modimo a se laetšego motho gore a se dire (Yakobus 4:17). Mo mehleng ya bjalo ga gona yeo a rwalago sebe sa yo mogwe, bjale ka ge ba bangwe ba ruta bjalo (Hesekiel 18:1–5, 20).

Motho o le bagane le bothata ka sebe, gobane motho o tswenya ke sebe sa gagwe, se se thomilego

pelong ya gagwe (Gen 6:5 le Mateo 15:19–20). Sebe sa motho se mo aroganya le Modimo mmopi wa gagwe (Yesaya 59:1–2). Gape o kgotlelela manyami le matswenyego gotšwa sebeng ka lebaka la gore se mo hlotše (1 Petrus 2:19). Ge ele gore ga gona yo a tlo phološang motho, gona motho o tlo felelet a le diheleng, mo mollong o sa felego (Markus 9:43–48).

### **Phološo ya nnete**

Re leboga Modimo ka lerato la gagwe leo le sa feleng. O rometše morwa wa ga gwe a nnoši e lego Jesu Kriste, gore a re phološe dibeng tša rena, ka go dumela go yena go ya le ka magwalo a gagwe (Johannes 3:16–18 le 5:24).

Ke gona o swanetše o kwe lentšu la therešo. 'mo go yena o ba le tshepo, ka morago ga gokwa lentšu la therešo e lego ebangedi ya phološo ya gago... Baefesu 1:13' ke ka lebaka leo Jesu a rometšego baapostola ba gagwe go gaša ebangedi go ditšhaba ka moka. 'Eyang lefaseng ka moka le kwatše Ebangedi go babopya ka moka... Markus 16:15–16.' Go kwa lentšu la Modimo ke kgato ya pele go iša phološong.

Motho o swanetše go kgonthișiša gore o theeletša Ebangedi ya therešo ge a rutwa, gobane mo lefaseng la tumelo go nale dipono tše ntši tša Ebangedi. Tšeo Bible e rego di a rošitše le go hlakahlakanya Ebangedi ya Kristus, di lahlilwe go ya bofelong (Bagalata 1:6–9). Modimo o phološa fela bao ba latelago Ebangedi ya nnete ya Kriste. (mateo 17:5)

### **Dikgato tša go iša Phološong ...**

O swanetše o dumele go Kristus Jesu, gona o tlo phološwa, 'Dumela go Morena Jesu Kriste ke gona o tla phološwa... Ditiro 16:31' o swanetše o netefatše gore tumelo ya gago e go šušumetša go dira thato ya Modimo, ka ge a laetše lentšung la gagwe (Mateo 7:21).

Tumelo ya gago ga ya swanela go ba le dithuto tša batho tšeo di tlo go go beya kotsing ya goya diheleng (Mateo 15:8–9). Tumelo ele noši ga e phološe motho,

fela motho o phološa kege a dumela go Jesu Kriste a dira le thato ya gagwe go ya le ka lentšu la Modimo. Tumelo yeo e dirang thato ya Modimo bjale ka Noah, yo a theeditšego Modimo gomme a aga Arka. (Baheberu 11:7)

O swanetše o sokologe dibeng tša gago. ‘Go bula mahlo a bona go ba gomiša leswiswing go ya seetšeng le go matla a diabolo go ya matleng a Modimo, gore ba hwetše tebalelo ya dibe...Ditiro 26:18’ Go sokologa ke go gomela bokgopo wa boela go Modimo (Yesaya 55:7). Wa sokologa gore o a mogele tebalelo ya dibe.

O swanetše o tsibiše ka molomo wa gago gore Jesu ke Morena. ‘Ge o tsibiša ka molomo wa gago Morena Jesu gape o dumela ka pelo gore Modimo o motsušitše bo dula bahu, o tlo phološwa’ Baroma 10:9. Molaki o dumete pele ga Filipus (Ditiro 8:37). Go Ipoela ka molomo wa gago ke engwe ya di kgato tša phološo.

O swanetše o kolobetšwe . ‘Sokologa, e mongwe le e mongwe wa lena a kolobetšwe mo leineng la Jesu Kriste go lebalelwa dibe...Ditiro 2:38’ ‘Yeo a dumelago gomme a kolobetšwa o tlo phološwa; gomme yeo a sadumelego o tlo lahlwa’ Markus 16:16. Motho wa kolobetšwa gore a lebalelwe dibe tša gagwe (1 Petrus 3:21)

Ge o phethile tše di lego ka godimo ka moka, go ya leka lentšu la Modimo gona o phološitšwe (Ditiro 10:22–48). Ga gona tsela ye ngwe ya go sa swane le lentšu la Modimo, yeo re ka phološwago ka yona.

## **Mafelelong**

Bibel e ruta tsela e tee fela ya phološo. Di tsela tše dingwe di lahlilwe ke Modimo. Ba bantši ba dumela gore ba phološitšwe, ka nnete gaba phološwa ka ge ba la tela dithuto tša batho. I tekole (2 Bakorinthe 13:5)

Leeto la goya phološong ga le felele mo. E kaba motho o kolobetšwa bjang go ya le ka Mangwalo? Bao ba phološitšweo Modimo o ba bea kae? (See lesson 2 and 3).



# 1

## *Eka kgona ke etse jwang ho bolokeha?*

Diketso 16:30

### **Selelekela**

**M**odimo one o bope motho ka se setshwantsho sa hae (Gen 1:26–27). Hona ho bolela hore Modimo one a bope motho a phethehile a lokile, a sena sebe (Moekle 7:29). Sena se bontshwa ke bana ba phethehileng (Math 18:1–4)

Batho e eba baetsadibe ka ho tlola molao wa Modimo, hobane sebe ke hotlola molao wa Modimo (1 Joha 3:4). Lelokong la rona ha hona ya jarang dibe tsa babang jwalokaha ba bang barutisa (Esek 18:1–5).

Batho ba shebane le ntwala sebe, hobane batho ba kgathatswa ke dibe tsa bona tseo motso wa tsona e leng dipelo tsa bona (Gen 6:5; Math 15:19, 20). Sebe se arohanya motho le Modimo, Mmopi wa hae (Isaiah 59:1–2). Hape motho o utlwiswa bohloko le matshwenyeho ke sebe sa hae, hobane se a mohlola (1 Petrose 2:19). Ha ebe hahona motho ya ka pholosang batho, motho o ilo fella diheleng moo mollo wa teng o kekeng wa fela (Mareka 9:43–48)

## **Pholoso ya nnete**

Releboha Modimo ka lerato la hae la ka ho safeleng. O rometse Mora wa hae ya tswetsweng ale mong Jesu Kreste, hore a tle a re pholose dibeng tsa rona ka ho dumela ho Yena ho ya ka Lentswe la hae (Joha 3:16–18; 5:24)

Ka baka leo o tshwanetse ho utlwa Lentswe lannete, ‘Ke yena eo le lona le leng ho yena, lona ba utlwileng lentsweng la nnete e leng Evangedi ya pholoho ya lona, ...’ (Ba Efese 1:13). Ke ka baka lena Jesu a romileng baapostola ho rera evangedi ditjhabeng tsohle. ‘Eyang ka lefatshe lohle, le bolelle babopuwa bohle Evangedi’ (Mareka 16v15–16). Ho utlwa lentswe la Modimo ke bohato ba pele boisang pholosong.

Motho o tshwanetse a tiise hore o mamela evangedi ya nnete ha a re relwa, hobane bodumeding hona mefuta e mengata ya evangedi. E leng tseo Bibeले ereng di a ferekanya hape ere di sokanya Evangedi ya Kreste. Mmme ba bolelang mefuta ena ya Evangedi ba neetswe anathema kgale. (BaGalata 1:6–9). Modimo o pholosa feela ba utlwanng evangedi ya nnete ya Kreste. (Matheu 17:5)

## **Mehato e lebisang pholosong**

O tshwanetse o dumele ho Jesu Kreste, hore otle o bolokehe. ‘Dumela ho Morena Jesu Kreste, mme o tla bolokeha ...’ (Diketso 16v31). Otshwanetse o tiise hore tumelo ya hao e o lebisa ho etseng thato ya Modimo jwale kaha a bua lentsweng lahae. (Matheu 7v21).

Tumelo ya hao haea tshwanela hore ebane le thuto tsa batho tse ka o lebisang timelong (Matheu 15v8,9). Tumelo feela ha e pholose motho, empa batho ba pholoswa ke ho dumela ho Jesu Kreste mme ba etse thato ya hae ho ya ka moo lentswe la Modimo le bolelang ka teng. Tumelo ena ke e jwalo ka ya Noe ya neng a mamele lentswe la Modimo a aha areka hoya ka moo Modimo a molaetseng ka teng (Ba Heberu 11v7).

O tshwanetse o sokolohe dibeng tsa hao. ‘O tle o



tutubolle mahlo a bona,hore ba tlohe lefifing ho kena leseding,ba tlohe le matleng a Satane ho sokolohela ho Modimo mme ba bone tshwarelo ya dibe tsa bona le lefa hara bahalaledi ka ho dumela'(Diketso 26v18). Ho sokoloha ke ho fetoha bobeng bohle o boele ho Modimo (Isaia 55v7). O sokoloha hore o tle o fumane tshwarelo ya dibe tsa hao.

O tshwanetse o bolele ka molomo wa hao hore Jesu ke Morena. 'E kare ha o bolela ka molomo wa hobane Jesu ke Morena,mme o dumela pelong ya hao hobane Modimo o motsositse bafung ,otla bolokeha'(BaRoma10v9). Letona le ile la bolela pela Filipi(Diketso8v37). Ho bolela ka molomo wa hao ke bohato bobong bo lebisang pholosong.

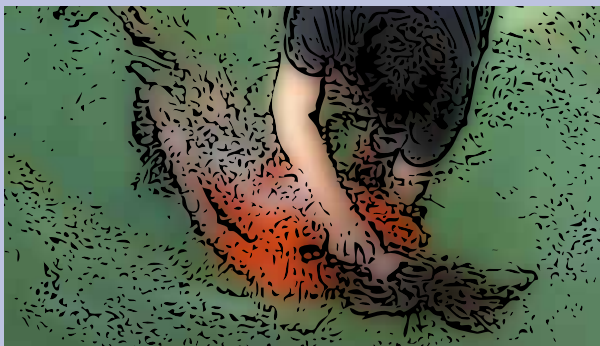
E ka kgona o kolobetswe. 'Bakang, mme e mong le emong wa lona a kolobeletswe ka lebitso ka lebitso Jesu Kreste tshwarelong ya dibe...'(Diketso2v38). 'Ya dumelang, mme a kolobetswa,o tla bolokeha;empa ya sa dumeleng,otla tsuwa (Mareka 16v16) Motho o kolobetswa hore a tle a fumane tshwarelo ya dibe tsa hae (1Petrose3v21).

Ha ebe o entse tsohle tse badilweng ka hodimo ho ya ka lentswe la Modimo eba o se o pholositswe. Ha enngwe ya tse ka hodimo e sa etswa eba ha o ya bolokeha (Diketso10v22-48). Ha hona enngwe tsela e fapaneng leeo lentswe la Morena le beileng hore re tle re phloswe.

## **Qetello**

Bible e rutisa tsela ele nngwe ya pholoso. Tse ding di tsela di lahlilwe ke Modimo. Batho ba bangata ba dumela hore ba pholositswe,ha nneteng bas a pholoswa ka ho bane ba latela dithuto tsa batho. E tekole. (2Bakorinthe13v5)

Leeto lelebisang pholosong hale felle mona. Motho o kolobetswa jwanghoya ka bibeletse? Hape bao ba pholositsweng Modimo o ba bea kae? Tadima pampitsana ya bobedi le ya boraro. (See lesson 2 and 3).



# 1

## *Ndi tea u itani uri ndi tshidzwe?*

Mushumo yavhaApostola 16:30

### **Mathomo**

**M**udzimu ovhumba muthu a tshi di fanyisa u Mbva kha tshivhumbeo tshawe (Gen 1:26–27). Mudzimu vhathu o vha ita vho luga, vhone vha ro toda maano manzhi (Muhuweleli 7:29). Hezwi ri vhona nga musu a tshinea tshifanyiso nga ha vhana (Mateo 18:1–4)

Muthu a itaho zwivhi u nyadza mulayo, u ita zwivhi ndi tshinyadzo (1 John 3:4, Yakobo 4:17) zwino ane a divha tshine anga tonga ngatsho, a litsha u tshi ita a ralo o ita zwivhi. Kha tshifhinga tsha vho rine a huna ane a nga fela zwivhi zwa munwe (Hezekiele 18:1–5, 20).

Muthu u tangiwa nga thaidzo ya zwivhi zwawe ene mune, zwi tshibva mbiluni yawe (Gen 6:5, Mateo 15:19–20). Ndi vhutshinyi hanu vhuni fhandakanyaho na Mudzimu wanu (Yesaya 59:1–2). Ngauri ndi mashudu, arali muthu a tshi hwala matungu a tshi thuphiwa a sina mulandu, nge avha a divhanaho na Mudzimu (1 Petro 2:19). Arali hu sina ane a nga tshidza muthu u do fhelela heleni hune ha vha nandowi ya mulilo u dugaho u sa dzimi (Marko 9:43–48)

## **U tshidzwa ha ngoho**

Rilivhuwa Mudzimu nga lufuno lwawe lusafheli. A rumela murwa wawe Mubebwa a ethe Yesu Khristo uri vhothe vha mutenda ho vhasi lovhe tshavho hu vhe u tshila tshothe (Johane 3:16–18, 5:24). No tea u pfa mafhungo ngoho.’Hu na inwi no ri u pfa mafhungo a ngaho, mafhungo-madifha a u tshidzwa hanu, na tenda-vho, na swaiwa nga muya mukhethwa wa mbavhalelo’ (Eph 1:13). Ndi ngazwo Yesu o rumela vhafunziwa vhawe uri vhaye shangoni u a ndadza kana u funza vhathu nga mafhungo madifha (Marko 16:15–16). Liga la u thoma la u tshidzwa ndi u pfa fhungo la Mudzimu.

Muthu u tea u pfa kana u thetshelesa mafhungo ngoho musi a tshi khou funzwa nga uri shangoni huna tshakha nzhi dza lutendo lwa mafhungo ngoho. Hune bivhili ya ri bvisela khagala na ndado kha mafhungo a Khristo (Vhagalata 1:6–9). Mudzimu u tshidza vhane vha mupfa kha mafhungo a khristo (Mateo 17:5)

## **Maga a uya u tshidzwani**

No tea u tenda kha Yesu Khristo. “Mushumo yavhaapostola 16:31, Ndi hone ni tshi do tshidzwani tea u divha uri lutendo. Lwanu lu i tea zwine Mudzimu a toda zwi tshitwa uya ngahe a laedza ngaho (Mateo 7:21).

Lutendo lwanu a lwango tea u funza nga pfunzo dza vhathu zwine zwanga ni isa heleni (Mateo 15:8–9). Lutendo lulwothe a lutshidzi muthu, fhedzi muthu u tshidzwa nga u tenda mafhungo othe abvaho mulomoni wa Yesu Khristo na u ita zwothe zwine Mudzimu a laedza zwone. Zwo bva nga lutendo lwa u pfa na u thetshelesa Mudzimu musi ndaxe a tshi fhata gungwa (Hebrews 11:7)

Ni tea u rembuluwa zwivhini zwane. ‘Uri u vha bonyolose mato, uri vha furalele swiswi, vha livhe tshedza, vhafuralele maanda a sathane vha livhe Mudzimu, vha fhiwe u hangwelwa zwivhi, vha le ifa na

a vho vha khethwaho nga u tenda nne' (Mishumo ya vhaApostola 26:18). U rembuluwa zwi amba u litsha mishumo mivhi yothe u ri i kone u wana khangwelo ya zwivhi (Yesaya 55:7)

Ni tea u bula zwivhi zwanu nga mulomo wanu uri Yesu ndi ene Murena. 'Ngauri orali u tshi tanzielela Murena Yesu naga mulomo wau, wa tenda mbiluni yau zwauri Mudzimu o mu vusa vhafuni, u do tshidzwa.' 'Filipo ari:arali u tshi tenda nga mbilu yothe, zwi nga di itwa. Nduna ya ri:ndi a tenda zwauri Yesu Khristo ndi murwa wa Mudzimu' (Mishumo ya vhaApostola 8:37). U di bula nga mulomo wawu ndi liga la u ya u tshidzwa.

Ni tea u lovhedzwa. 'Shandukani nothe ni lovhedzwe dzinani la Yesu Khristo, hu vhe u hangwelwa zwivhi' (Mishumo ya vhaApostola 2:38). O tendaho a lovhedzwa, u do tshidzwa, a songo tendaho u do latwa (Marko 16:16). Muthu u lovhedzwa u itela u hangwela zwivhi zwawe (1 Petro 3:21)

Arali na tovhela maga ayo o bulwaho afho nthu uya nga maipfi a Mudzimu ni do tshidzwa. Arali na tou siedza linwe liga hungasi vhe na u tshidzwa (Mishumo ya vhaApostola 10:22-48). A huna linwe ndila yo fhambana na iyo ya mafhungo a Mudzimu ine nanga tshidzwa ngayo.

## **Magumo**

Bivhili iri funzwa uri huna ndila nthihi ya u tshidzwa ngayo. Dziriwe ndila Mudzimu u a dzisanda kana u dzi sasaladza. Vhathu vhanzhi vha tenda uri vho tshidzwa, fhedzi ngoho ndi ya uri a vhongo tshidzwa ngauri vha tevhela pfunzo dzavhathu (2 Vhakorinta 13:5)

Lwendo lwa uya u tshidzwa a lufheleli kha u pfa. No lovhedzwa nga ndovhedzo ifhio uya nga bivhili? Avho tshidzwa Mudzimu avha vhe a fhi? (hune vha kereka hone?) (See lessons 2 and 3).



# 1

## *Xana ndzi nga endla yini leswaku ndzi ta ponisiwa*

Act 16:30

### **Magenelo**

**X**ikwembu xi vumbile munhu hi xivumbeko xa xona (Gen 1:26–27). Leswi swi vula leswaku Xikwembu xi vumbile munhu a hetisekile, a pfumala xidyoho (Eccl 7:29). Leswi kombisiwaka hi vana lava hetisekeke lava va ti tsongahataka (Mat 18:1–4). Vanhu va dyoha loko va tlula nawu wa Xikwembu, hikuva ku dyoha iku tlula nawu wa Xikwembu (1 John 3:4) na ku endla swilo leswi Xikwembu xi nga lerisa leswaku vanhu vanga swi endli (James 4:17). Eka rixaka ra ximanguva lawa ku hava loyi a rhwalaka swidyoho swa un’wana munhu, tani hilaha va n’wana va swi dyondzisaka (Ezekial 18:1–5, 20)

Vanhu va langutane na ntlhotlho wa vudyoho, lebyi va xanisaka byi huma e timbilwini ta vona (Gen 6:5, Mat 15:19–20) Swidyoho swa munhu swi n’wi hambanyisa na Xikwembu muvumbi wa yena (Isaya 59:1–2) na kambe u xaniseka hikokwalaho ka swona hikuva swa

n'wi hlula (1 Pet 2:19). Loko a ngari kona loyi a nga ponisaka vanhu, vata lova e ndzilweni wa tihele lowu nga timekiki (Mark 9:43–48).

### **Ku ponisiwa ka ntiyiso**

Hi khensa Xikwembu hi rirhandzu ra xona leri ngariki na mpimo, xi rhumele n'wana wa xona la nga tswariwa a ri swakwe ku nga Hosi Yesu Kriste leswaku ata hi ponisa eka swidyoho swa hina, hi ku pfumela ntsena eka yena ku ya hi rito ra yena eka (Joh 3:16–18, 5:24).

Hikokwalaho hi boheka ku yingisa rito ra ntiyiso eka yena, hi tshembeka eka loko hi twile rito ra evangeli yaku hi ponisa (Eph 1:13), hi swona leswi nga endla leswaku Yesu a rhumela vaapostola va ta twarisa Evangeli eka tinxaka hinkwato ta misava ni le ka swivumbiwa hinkwaswo (Mark 16:15–16). Ku yingisa rito ra Xikwembu I goza ro sungula ku ya ponisiwa.

### **Magoza ya ku ya eku ponisiweni**

Xosungula pfumela eka Hosi Yesu Kriste leswaku uta ponisiwa (Act 16:3), tiyisisa leswaku ku pfumela ka wena ku endla ku rhandza ka Xikwembu tani hi leswi rito ri swi lerisiseke (Mat 7:21).

Ku pfumela ka wena ku nga amukeli tidyondzo leti hambukeke ta vanhu leti ti ngata ku yisa eti heleni (Mat 15:8–9), ripfumelo ri ri roxe ri ngaka ri nga ponosi vanhu, kambe vanhu vata ponisiwa hi ku pfumela eka Hosi Yesu Kriste va engeta va endla ku rhandza ka Xikwembu . Ripfumelo leri endlaka ku rhandza ka Xikwembu, ro fana ni ra Noah loyi anga yingisa Xikwembu loko xi n'wi lerise ku aka ngalava(Heb 11:7).

Hundzuka eka swidyoho swa wena. Ku ya pfulamahlo ya vona ku endla leswaku va fularhela munyama ku ya eku vonakaleni ni ku huma eka mano ya satana ku ya eka Xikwembu leswaku va ta rivaleriwa swidyoho swa vona (Acts 26:18), ku hundzuka i ku fularhela swo biha ni ku tlhelela eka Xikwembu

(Isa 55:7) hundzuka nakulorhi uta rivaleriwa swidyoho swa wena hakunene.

Ufanele u vula hi nomu wa wena leswaku Yesu Kriste i Hosi, naswona u pfumela embilwini ya wena leswaku Xikwembu xi n'wi pfluxile e ku feni uta ponisiwa (Rom 10:9) wanuna wu n'wana wa ngon'wa uti sorile avula hi nomu wa yena emahlweni ka Philipi (Acts 8:37) ku vula hi nomu wa wena I goza rin'wana ro ya eku ponisiweni.

Ufanele ku khuvuriwa, hundzuka u tlhela u khuvuriwa e vitweni ra Hosi Yesu Kriste eku rivaleriweni ka swidyoho (Acts 2:38), loyi a pfumelaka na swona a tlhela a khuvuriwa uta ponisiwa, kambe loyi anga pfumeriki uta avanyisiwa (Mark 16:16) nkhuvalo wu edlela leswaku swidyoho swa hina swi rivaleriwa (1 Pet 3:21). Loko u endlile hinkwaswo leswi nga vuriwa e masungulweni ya hungu leri hi kuya hi rito ra Xikwembu u ponisiwile, loko xin'wana xa leswi nga vuriwa eku sunguleni ka hungu leri xi pfumaleka awu ponisiwanga (Act 10:22–48) ndlela yin'wana ku hava leyi munhu a nga ponisiwaka ha yona loko ku ngari hi rito ra Xikwembu na Hosi Yesu Kriste muponisi.

## **Mahetelelo**

Bibele yi hi dyondzisa ndlela yin'we ntsena yo ponisiwa, tindlela ti n'wana ti yirisiwile hi Xikwembu. Lavo tala va pfumela leswaku va ponisiwile, ntiyiso hi leswaku ava ponisiwanga hikuva va landzela ti dyondzo leti hambukeke ta vanhu, tikambeli wena n'wini (1 Cor 13:5).

Riendzo ro ya ponisiwa ari heleli lahawa, xana munhu u khuvuriwa ka njhani ku ya hileswi matsalwa ya swi dyondzisaka, naswona lava va ponisiweke va fanele va hlengeletana kwihi ku ta dzunisa (hlaya eka xiphemu lexi landzelaka). (See lesson 2 and 3).

# 1

## *Ngimelwe ukwenzani Ukuba Ngisindiswe na?*

Zenzo 16:30

### **Isingeniso**

**U**Nkulunkulu wadala umuntu ngomfanekiso wakhe ukuba amfuze (Gen 1:26–27). Lokhu kusho ukuthi uNkulunkulu udale umuntu ephelele, elungile (Umshumayeli 7:29). Lokhu kubonakala ngabantwana abasaphelele (Math 18:1–4).

Umuntu wona ngokweqa umthetho kaNkulunkulu, ngokuba isono ngokweqa umthetho kaNkulunkulu (1 Johane 3:4), nokungenzi lokho uNkulunkulu akuyale ukuba ukwenze (Jakobe 4:17), Akekho umuntu othwala isono somunye umuntu njengalokho kufundisa abanye (Hezekiya:18:1–5, 20).

Umuntu ubhekene nenkinga yokuhlushwa yisono sakhe, Esivela ngaphakathi, enhliziyweni yakhe (Gen 6:5; Math 15:19–20). Isono sakhe simahlukanisile noNkulunkulu umdali wakhe (Isaya 59:1–2). Kanti futhi siyamgqilaza ngoba siyamehlula (1 Petro 2:19 ) Uma kungekho ongamsindisa uyakuphelela esihogweni somlilo waphakade (Marko 9:43–48).

### **Insindiso yeqiniso**

Siyambonga uNkulunkulu ngothando lwakhe. Uthumele iNdodana yakhe uJesu Kristu ukuba azosisindisa ezonweni zethu ngokukholwa njengokusho kwezwi lakhe (Johane 3:16–18;5:24).

Kufanele uzwe izwi leqiniso. ‘Kuye nani esenizwile izwi leqiniso, ivangeli lokusindiswa kwenu ...’ (Efesu 1 :13). Kungalokho uJesu wathuma abaPostoli ukuba bayoshumayela ivangeli ezizweni zonke. ‘Hambani niye ezweni lonke, nishumayele ivangeli kukho konke okudaliweyo ...’ (Marko 16:15–16).

Ukuzwa izwi likaNkulunkulu yikhona okuyisinyathelo sokuqala sokungena ensindisweni, Nokho kufanele uqaphele



ukuthi lokho okuzwayo uma ushunyayezwa kuyivangeli leqiniso yini. Ngoba lapha ekukholweni kukhona nelinye ivangeli elihlanekezelwe.

Ivangeli elididayo, eliqalekisiweyo, okholwa yileli- vangeli akanakusindiswa noma yena ezikhohlisa ngokuthi usindisiwe. Uyakuhlwa ngomhla wokugcina (Galatiya 1:6–9). Kusindiswa kuphela ozwe ivangeli leqiniso.

## **Izinyathelo zensindiso**

Kufanele ukholwe yiNkosi uJesu Kristu yikhona uzakusindiswa, ‘Bona bathi kholwa yiNkosi uJesu yikhona uzakusindiswa nendlu yakho’ (Zenzo 16:31).

UNkulunkulu ngothando lwakhe olukhulu kakhulu wathumela uJesu ukuba azosisindisa ezonweni zethu ngokukholwa kuyena (Johane 3:16–18). Ukholwe kuJesu njengokusho kombhalo (Johane 7:38). Uqaphelise ukuthi ube nokukholwa okwenza intando kaNkulunkulu njengoba eshilo ezwini lakhe (Mathewu 7:21).

Ungabi nokukholwa okuhamba ngezifundiso zabantu okuzakukushonisa esihogweni (Mathewu 15:8–9). Ngoba akusikho ukukholwa kodwa okusindisa umuntu. Kodwa umuntu usindiswa ngokukholwa kuJesu njengokusho kwezwi likaNkulunkulu. Ukukholwa okwenza intando kaNkulunkulu njengoNowa owalalela wakha umkhumbi (Heberu 11:7).

Kufanele uphenduke. ‘Ukuvula amehlo abo ukuba baphume ebumnyameni baphendukele ekukhanyeni Baphume emandleni kaSathane baphendukele kuNkulunkulu ukuze bamukeliswe ukuthetheletwa izono nesabelo phakathi kwabangcwelisiweyo ngokukholwa yimi’ (Zenzo 26:18). Ukuphenduka ukusuka kukho konke okubi ubuyele kuNkulunkulu (Isaya 55:7). Uphendukela ukuba uzothola ukuthethelelwa izono.

Kufanele uvumengomlomo wakho ukuthi uJesu uyiNkosi. ‘Ngokuba uma ukholwa ngenhliziyo yakho ukuthi uNkulunkulu wamvusa kwabafuleyo, uvume ngomlomo wakho ukuthi uJesu uyiNkosi uyakusindiswa’ (Roma 10:9). Umthenwa wavuma phambi kukaFilipi (Zenzo 8:37). Ukuvuma ngomlomo kuyisinyathelo sokungena ensindisweni nakho.

Kufanele ubhaphathizwe, Phendukani yilowo nalowo

abhaphathizwe egameni leNkosi uJesu kukho ukuthetheleiwa kwezono, khona niyakwamukeliswa isiphiwo sikaMoya oNgcwele.' (Zenzo 2:38). 'Okholwayo abhaphathizwe uyakusindiswa. Kepha ongakholwayo uyakuhlwa.' (Marko 16:16). Umuntu ubhaphathizelwa ukuba athethelelwe izono. Okuseseyikho ukusindiswa.

Ngokufundisa kwezwi likaNkulunkulu munye umbhaphathizo (Efesu 4:5). Okusho khona ukuthi sonke esibhaphathizwe njengokufundisa kwezwi sibhaphathizwe ngendlela efanayo. Umuntu ubhaphathizwa emanzini amaningi (Johane 3:23). Kungalokho behlela bobabili emanzini wabhaphathiza babuye bakhuphuka bobabili, uFilipi nom'Ghenwa (Zenzo 8:35- 38). Ucwiliswa kanye emanzini amaningi okungukuzalwa ngokusha, ngoba mhla uzalwa waphuma kanye esiswini sikanina. (Johane 3:3-6). Kungukucwiliswa kanye emanzini amaningi okungukumbelwa nokuvuswa noJesu ngombhaphathizo. Sihlanganiswa naye ngokufa okufananayo sibuye sivuswe naye ngokuvuka okufananayo (Roma 6:3-5). Ngokwalemibhalo ukubhaphathiza kungukucwilisa kanye emanzini amaningi.

Konke lokhu okunye okwenziwayo kuthiwa ukubhaphathiza ngokombhalo akusiwo. umbhaphathizo. UNkulunkulu uma ethi ukubhaphathiza ukucwilisa kanye wena wenze okunye, ukubize ngokuthi umbhaphathizo. Kufanele uhlale wazi kahle ukuthi lokho okwenzile akuwona umbhaphathizo.

Umuntu osindisiweyo yilowo owenze njengokufundisa kwemibhalo, engenhla, Ayikho enye indlela yokusindiswa ehlukile kulena ekhonjwa yizwi

## **Isiphetho**

Ibhayibheli lifundisa indlela eyodwa yokungena ensindisweni. Eyesibili yivangeli eliqalekisiweyo. Bangingi abakholwa ukuthi basindisiwe kanti eqinisweni kabasindisiwe ngoba behambe ngendlela eyisifundiso sabantu. Zihlole namuhla (2 Korinte 13:5). (See lesson 2 and 3).